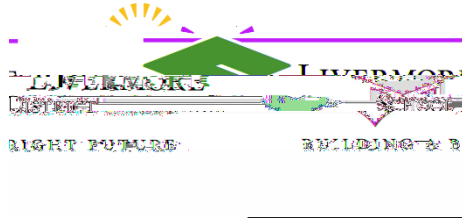


POOL MAINTENANCE SUPPLIES-DISTRICT-WIDE  
FOR  
LIVERMORE VALLEY JOINT UNIFIED SCHOOL  
DISTRICT



LIVERMORE VALLEY JOINT UNIFIED SCHOOL  
DISTRICT  
685 E Jack London Blvd Livermore, CA 94551  
925-606-3240

PURCHASING DEPARTMENT  
BID NO. 23-24/004  
DUE DATE: May 28, 2024  
At 10:00 AM

**LIVERMORE VALLEY JOINT UNIFIED SCHOOL DISTRICT**  
**Pool Maintenance Supplies - District-Wide**  
**Bid# 23-24/004**  
**Table of Contents**

<b>Section#</b>	<b>Section Title &amp; Contents</b>	<b>Page#</b>
<b>I.</b>	<b>Bid Requirements</b>	
	Notice to Vendors Calling For Bids	3
	Bid Overview	4
	Schedule of Important Dates	5
	Instructions to Bidders	6
<b>II.</b>	<b>Bid Conditions</b>	
	Specifications	11
<b>III.</b>	<b>Required Submittals</b>	
	List of Required Submittals	13
	Bid Form	14
	Bid Form Attachment 1	16
	Noncollusion Declaration	17
	List	

**NOTICE TO VENDORS CALLING FOR BIDS**

**BID OVERVIEW**  
**Pool Maintenance Supplies - District-Wide**  
**Bid 23-24/004**

It is anticipated

**SCHEDULE OF IMPORTANT DATES**  
**Pool Maintenance Supplies - District-Wide**  
**Bid # 23-24/004**

Dates of Advertisement	May 8 & 15, 2024
Bid opening	May 28, 2024 at 10:00 AM
Contract award	June 11, 2024

**INSTRUCTIONS TO BIDDER**  
**Pool Maintenance Supplies - District-Wide**  
**Bid# 23-24/004**

**Throughout these Instructions to Bidders, the terms “bidder” and “vendor” shall be used interchangeably.**

**1. Preparation of the Bid Form**

The District invites bids on the form attached to be submitted at the time and place stated in the Notice Inviting Bids. Bids shall be submitted on the prescribed Bid Form, completed in full. All bid items and statements shall be properly filled out. Numbers shall be stated both in words and in figures where so indicated, and where there is a conflict in the words and the figures, the words shall govern. The signatures of all persons signing the bid shall be in longhand. Prices, wording and notations must be in ink or typewritten.

**2. Form and Delivery of Bids**

The bid shall be made on the Bid Form provided, and the complete bid, together with any and all additional materials as required by the bid documents, shall be enclosed in a sealed envelope, addressed and delivered or mailed to the Purchasing Department of the District, mailing address: 685 E. Jack London Blvd., Livermore, CA, 94551, and must be received on or before the time set forth in the N.5 ( Lofml)1.8 (i6(h)0b-0.8 )-4.5 (4 (n)0.6 ( ) D (a)5.4 (c).5 (p)-11.6 (e)-6.8 (w)0.5 ( )-10.3 ( )0.6 ( )

figures. In the case of an error in an extension, the unit price upon which the extension is based shall take precedence.

### **13. Prices**

If during the contract period there should be a decrease in prices of the items bid, a corresponding decrease in prices on the balance of the deliveries shall be made to the District for as long as the lower prices are in effect, but at no time shall the prices charged the District exceed the prices bid. The District shall be given the benefit of any lower prices which may, for comparable quality and delivery be given by the contractor to any other





**23. Shipments**

All items shall be delivered to the District Warehouse unless otherwise directed in Bid Specifications. **See Specifications, page 11.**

**24. Invoices and Payments**

Discount terms and conditions must be clearly stated for all product components and/or options submitted. State any discounts available. Invoicing and payments are to be agreed upon between vendor and District. Cash discounts for a period of less than thirty (30) days will not be considered.

**25. Litigation**

Should any litigation be commenced between the parties to a contract concerning this bid, or the rights of and duties of either in relation thereto, the party prevailing in such litigation shall be entitled, in addition to such other relief as may be granted, a reasonable sum as and for its attorneys' fees in such litigation which shall be determined by the Court in such litigation or in separate action brought for that purpose.

**SPECIFICATIONS**  
**Pool Maintenance Supplies -District-Wide**  
**Bid #23-24/004**

## **LIST OF REQUIRED SUBMITTALS**

**BID FORM**  
**Pool Maintenance Supplies -District-Wide**  
**Bid #23-24/004**

TO: LIVERMORE VALLEY JOINT UNIFIED SCHOOL DISTRICT, acting by and through its Governing Board, herein called the District:

1. Pursuant to and in compliance with the Notice to Vendors Calling for Bids and all other documents relating thereto, the undersigned bidder, having familiarized themselves with the terms of the contract, specifications and other contract documents, hereby proposes and agrees to supply the products described in the contract for the sum of:

**See Bid Form Attachment 1**

2. It is understood that the DISTRICT reserves the right to reject this bid and that this bid shall remain open and not be withdrawn for the period specified in the Notice to Vendors Calling for Bids.
3. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the District a contract in the form attached hereto in accordance with the bid as accepted, within five (5) days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the contract on the date to be stated in the District's Notice to Vendor to Proceed.
4. All notices or other correspondence should be addressed to the undersigned at the address stated below.
5. The names of all persons

title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under Cartwright Act (Chapter 2 {commencing with Section 16700} of Part 2 of Division 7 of Business and Profession Code), arising from purchase of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing tenders final payment to the bidder.

**Acknowledgment of Bid Addenda.**

In submitting this Bid/Quote Proposal, the undersigned Bidder/Quoter acknowledges receipt of all Bid/Quote Addenda issued by or on behalf of the District, as set forth below. The Bidder/Quoter confirms that this Bid/Quote Proposal incorporates and is inclusive of all items or other matters contained in Bid/Quote Addenda. (Initial applicable line) incorporated into this Bid/Quote Proposal. (Enter Addenda number(s)).

\_\_\_\_\_ No Addenda Issued  
\_\_\_\_\_ Addenda Nos. \_\_\_\_\_ Received, Acknowledged.

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**BID FORM ATTACHMENT# 1**  
**Pool Maintenance Supplies - District Wide**  
**July 1, 2024 - June 30, 2025**  
**Total Unit Cost for each item bid**

**BIDDER:** \_\_\_\_\_

ESTIMATED QUANTITY	LINE ITEMS	UNIT Bid Price	ESTIMATED TOTAL BID PRICES (quantity x unit price)
<b>SANITIZERS</b>			
3000	12.5% Liquid Chlorine, bulk, per gallon		

**NONCOLLUSION DECLARATION**  
to Be Executed by Bidder and Submitted with Bid  
**Pool Maintenance Supplies - District-Wide**  
**Bid#23-24/004**

STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, being first duly sworn, depose and say I am the  
(Typed or Printed Name)  
\_\_\_\_\_ of \_\_\_\_\_.  
(Title) (Business Name)

the party submitting a Bid Proposal to Livermore Valley Joint Unified School District of even date herewith ("Bidder"). In connection with the foregoing Bid Proposal, the undersigned declares, states and certifies that:

1. The Bid Proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation.
2. The Bid Proposal is genuine and not collusive or sham.
3. The Bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any other bidder or anyone else to put in sham bid, or to refrain from bidding.
- 4.



**LIST OF DEVIATIONS**  
**Pool Maintenance Supplies - District-Wide**  
**Bid# 23-24/004**

Any and all deviations MUST be documented below. A general statement "equal to or better than" will not be acceptable in lieu of this list of exceptions. Any bid submitted without detailed documentation of deviations will not be accepted and will result in a rejection of the entire offer. If no exception is taken clearly state "NO EXCEPTIONS".

Signature\_\_\_\_\_Date\_\_\_\_\_